

**Millersville Board of Commissioners
Special Meeting Agenda**

**Monday, March 4, 2024
Immediately following 6pm Work Session
City Hall**

1. Call to Order.
2. Discuss **Resolution 24-R-04.**
3. Vote on **Resolution 24-R-04.**
4. Adjournment.

CITY OF MILLERSVILLE

RESOLUTION 24-R-04

A RESOLUTION TO PROCEED WITH THE APPRAISAL SERVICES FOR THE ROW ACQUISITION PHASE FOR THE SIDEWALK PROJECT, STATE PROJECT NUMBER 83LPLM-F1-132, FEDERAL PROJECT NUMBER TAP-M-NH-41(24)

WHEREAS, the project has advanced to the acquisition phase; and

WHEREAS, the appraiser, John M. Hahn, Jr. has been working with OHM and the City on this portion of the acquisition process and meets the criteria to do these appraisals;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MILLERSVILLE, that the Millersville Board of Commissioners endorses and supports the City's Intent to proceed with John M. Hahn, Jr. to provide the appraisal services for the acquisition of the tracts listed in his proposal.

BE IT FURTHER RESOLVED BY THE CITY OF MILLERSVILLE, TENNESSEE, that this Resolution shall take effect from and after its final passage, the public welfare requiring such.

RESOLVED, this March 4, 2024.

BOARD OF COMMISSIONERS

Tommy Long, Mayor

ATTEST:

By: _____
Holly L. Murphy, City Recorder

John M. Hahn, Jr.
126 Bay Drive
Hendersonville, Tennessee 37075
February 13, 2024

In re: City Of Millersville, Tn.
Sidewalk Project

Ms. Tina Tobin
Interim City Manager
City Of Millersville
1246 Louisville Hwy
Millersville, Tennessee 37072

Dear Ms. Tobin:

I would like to thank you for the opportunity to be of service once again. The proposal is based on plans furnished in spring of 2022. Talked to engineer there has been no changes, therefore the fees will be as follows. All tracts will be Formal Part Affected (FPA) there may be changes of type of appraisal upon field inspection if needed.

TRACT	FEE
1	\$600.00
2	\$600.00
3-5	\$1800.00
7	\$600.00
8	\$600.00
9	\$1200.00
10	\$600.00
11	\$600.00
12	\$750.00
13	\$600.00
14	\$600.00
15	\$600.00
16	\$600.00
17	\$750.00
18	\$600.00
19	\$600.00
20	\$750.00
21	\$600.00
22	\$750.00
23	\$750.00
25	\$750.00
27	\$1500.00
33	\$600.00
TOTALS	\$17,400.00

Sincerely,


John M. Hahn, Jr.

Accelerant National Insurance Company
(A Stock Company)
400 Northridge Road, Suite 800
Sandy Springs, GA 30350

**REAL ESTATE APPRAISERS
ERRORS AND OMISSIONS INSURANCE POLICY
DECLARATIONS**

NOTICE: THIS IS A "CLAIMS MADE AND REPORTED" POLICY. THIS POLICY REQUIRES THAT A CLAIM BE MADE AGAINST THE INSURED DURING THE POLICY PERIOD AND REPORTED TO THE INSURER, IN WRITING, DURING THE POLICY PERIOD OR EXTENDED REPORTING PERIOD.

PLEASE READ YOUR POLICY CAREFULLY.

Policy Number: NAX40PL107318-00

Renewal of: New

1. Named Insured: John M Hahn

**2. Address: 126 Bay Dr
Hendersonville, TN 37075**

3. Policy Period: From: January 15, 2024 To: January 15, 2025
12:01 A.M. Standard Time at the address of the **Named Insured** as stated in item 2. Above.

4. Limit of Liability:	Each Claim	Policy Aggregate
Damages Limit of Liability	4A. \$ 1,000,000	4C. \$ 1,000,000
Claim Expenses Limit of Liability	4B. \$ 1,000,000	4D. \$ 1,000,000

5. Deductible (Inclusive of Claims Expenses):	Each Claim	Aggregate
	5A. \$500	5B. \$1,000

6. Policy Premium: \$ 515

7. Retroactive Date: January 15, 2003

8. Notice to Company: Notice of a **Claim** or Potential **Claim** should be sent to:
OREP Insurance Services: info@orep.org
6353 El Cajon Blvd, Suite 124-605
San Diego, CA 92115

9. Program Administrator: OREP Insurance Services, LLC – appraisers@orep.org

10. Forms and Endorsements Attached at Policy Inception: See Schedule of Forms

If required by state law, this policy will be countersigned by an authorized representative of the Company.

Date: January 8, 2024

By:

Isaac Peck

Authorized Representative

State of Tennessee

TENNESSEE REAL ESTATE APPRAISER COMMISSION
CERTIFIED GENERAL REAL ESTATE APPRAISER
JOHN M HAHN JR

This is to certify that all requirements of the State of Tennessee have been met.



ID NUMBER: 311
LIC STATUS: ACTIVE
EXPIRATION DATE: November 27, 2025

IN-1313
DEPARTMENT OF
COMMERCE AND INSURANCE